

**Office of the Registrar : Gauhati University**

Gopinath Bardoloi Nagar  
GUWAHATI--781014

No. GU/AFF/ 2008/2564

Date... 19.11.08

From : Dr. A.K. Bhagabati,  
Registrar,  
Gauhati University

To,  
The Principal,/ Director,  
Abhiruchi Institute of Physical Education,  
.....  
M.C. Road, Guwahati-3

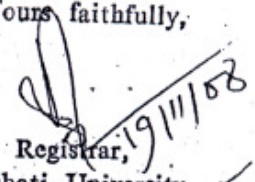
Sir,

I am directed to forward herewith a copy of the Executive Council Resolution No. 2008/11(9)/141(17) dated 30.10.2008 and subsequently confirmed by the Executive Council on ..... for your information and necessary action.

Receipt of the enclosures may please be acknowledged.

Encl : As stated.

Yours faithfully,

  
Registrar,  
Gauhati University

Memo No. GU/AFF/ 2008/

Date... 19/11/08

Conv with enclosure(s) forwarded for information and necessary action to :-  
..... Education Department, Dis

Abhiruchi Institute of Physical Education, Guwahati

Sub : Permission and Affiliation for Abhiruchi Institute of Physical Education for the Session 2008-2009.

DECISION OF THE EXECUTIVE COUNCIL :

- (1) RESOLVED that the Institute be granted permission and temporary affiliation for the Session 2008-2009 on fulfilment of the following conditions.
  - (1) The intake capacity of students be not more than 50 at present. The upward revision of students intake can be considered at a later stage which should of course be commensurate with the augmentation of instructional and other facilities.
  - (2) The Institute should constitute immediately a Governing Body as proposed.
  - (3) Undertake construction of a permanent building of its own with proper Hostel facilities for out station students.
  - (4) To appoint a permanent Principal and atleast two more qualified lecturers.
  - (5) To seek the recognition of the All India Body. In this case the NCTE appears to be appropriate body.
  - (6) To obtain Concurrence of the State Govt. for the course.
  - (7) To submit the copy of the proper Bank Documents, showing the Reserve Fund and the working fund.
  - (8) To improve the library facilities.

RESOLVED also that a copy of the Resolution be sent to :-

- (1) The Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-6, for information and necessary action.
- (2) The Regional Director, National Council of Teacher Education, Bhubaneswar, 15 Neelkantha Nagar, Nayapalli, Bhubaneswar, Pin-751012, for information and necessary action.
- (3) The Director of Sports & Youth Welfare, R.S.S.Complex, Dispur, Guwahati-6, for information and necessary action.
- (4) The Director, Abhiruchi Institute of Physical Education, M.C.Road, Guwahati-3, for information and necessary action.

CERTIFIED COPY

Supervisor

Affiliation Branch GU



# GAUHATI UNIVERSITY

GOPINATH BARDOLOI NAGAR : GUWAHATI-14, ASSAM :: INDIA

0361-2570415(O), 8876038485 (M) : Fax: 0361-2700311::

website [www.gauhati.ac.in](http://www.gauhati.ac.in); email.[registrar@gauhati.ac.in](mailto:registrar@gauhati.ac.in)

Ref. No. GU/AFF/2015/ 1221

Date : 12/5/15

From: Dr. S.K. Nath, M.A., B.Ed., Ph.D.  
Registrar,  
Gauhati University

## NO OBJECTION CERTIFICATE

This University has No Objection to affiliate the applicant of Abhiruchi Institute of Physical Education (AIPE), Regd. office - M. C. Road, Chenikuthi, Guwahati - 781 003 and the Programme applied for B.P.Ed. (Bachelor of Physical Education course) to the National Council for Teachers Education (NCTE) subject to fulfilment of the conditions for affiliation of this University.

Such affiliation will ensure adoption of the Programme-Curriculum prescribed by the NCTE, conduct of examinations and award of Degrees. The University will also participate in the faculty recruitment process and certify the approved faculty list.

As the Affiliating Body, the University will also monitor the functioning of the institution to ensure its adherence to the Norms and Standards prescribed by NCTE and observance of our conditions of affiliations.

  
12/5/15  
Registrar,  
Gauhati University

Name : Dr. S.K. Nath  
Designation : Registrar  
Address : Gauhati University  
Guwahati-781014 (Assam)  
Tel. No. 0361-2570415



**OFFICE OF THE REGISTRAR :: GAUHATI UNIVERSITY**  
**Gopinath Bardoloi Nagar :: Guwahati-781 014**

No. GU/AFF/2010/2034

Date : 3/8/10

From : U.C. Das, M.Sc., DCO, MBA,  
Registrar,  
Gauhati University

To

✓ The Director,  
Abhiruchi Institute of Physical Education,  
M.C. Road, Guwahati-3

Sub : **Permission/Affiliation**

Sir,

I am forwarding herewith a copy of the Executive Council Resolution No.R/EC-05/2010/94 (58) dated 30/07/10 on the above subject for your information and necessary action. You will be required to give an undertaking that the Principal and the College teachers will perform the Examination work as and when required by the University.

Receipt of the enclosures may please be acknowledged.

Yours faithfully,

**Registrar & Secretary,**  
**Executive Council, G.U.**

Encl : As stated

Date : \_\_\_\_\_

**Memo No. GU/AFF/2010/**

Copy with enclosure(s) forwarded for information and necessary action to :

1. The Director of Higher Education, Assam, Kahilipara, Guwahati-19.
2. The Director of Sports & Youth Welfare, R.S.S. Complex, Dispur, Guwahati-6.
3. The Director i/c, College Development Council, G.U.
4. The Controller of Examinations, G.U.

**Registrar & Secretary,**  
**Executive Council, G.U.**

**E.C.Res.No.R/EC-05/2010/94(58) dated 30.7.10.**

**Abhiruchi Institute of Physical Education, M.C.Road, Guwahati-3**

Sub : Permission/Affiliation for conduct of B.P.E. (Bachelor of Physical Education) three year degree course for the Session 2009-10.

**DECISION OF THE EXECUTIVE COUNCIL**

RESOLVED that the Abhiruchi Institute of Physical Education be granted Permission/Affiliation for conduct of B.P.E. (Bachelor of Physical Education) three year degree course for the Session 2009-10.

The Institute be directed to fulfil the following conditions.

- (1) Class rooms be increased to 4 in numbers and each should accommodate 40 students.
- (2) More number of books be purchased in phased manner for the library.
- (3) A permanent librarian with requisite qualification be appointed.
- (4) At least 2 bighas of more land be purchased by the Institute.
- (5) At least 2 Governing Body meetings to be held per year for smooth functioning of the Institute.
- (6) One conference room of about 200 capacity be created in near future.
- (7) For the BPE Course maximum intake capacity of the students be restricted to 40 only for the time being.

RESOLVED also that a copy of the Resolution be sent to :-

- (1) The Director of Higher Education, Assam, Kahilipara, Guwahati-19, for information and necessary action.
- (2) The Director of Sports & Youth Welfare, R.S.S. Complex, Dispur, Guwahati-6, for information and necessary action.
- (3) The Director, Abhiruchi Institute of Physical Education, M.C. Road, Guwahati-3, for information and necessary action.

CERTIFIED  
  
Superintendent  
Affiliation Branch, Guwahati