

Mandatory Disclosure Norms of NCTE_ AIPE

8.(a) Sanctioned programme along with annual intake in the Institution.

| S . No. | Course Name | Order no. | Annual intake |
|---------|-------------|---|---------------|
| 1 | B.P.Ed | F.No.ER- 268.6.3/ERCAPP2255/B.P .Ed./2019/59581 | 100 |

2. (b) Name of faculty and staff (Qualification and Scale of pay)

| S. NO. | NAME OF THE FACULTY/STAFF | DESIGNATION | DATE OF APPOINTMENT | EDUCATION QUALIFICATION | SCALE OF PAY |
|--------|---------------------------|------------------------------------|---------------------|----------------------------------|----------------|
| 1 | DR L. TAMUBI DEVI | PRINCIPAL | 09.05.2019 | MPEd, PhD, Diploma in Yoga | 34400-55000/- |
| 2 | DR. BISHAN ROY | Associate Professor | 08.05.2019 | M.P.Ed, M.Phil, Ph.D | 15900-39000/- |
| 3 | DR LAKSHMI TARA | Associate Professor | 05.09.2012 | M.P.Ed, M.Phil, Ph.D | 15900-39000/- |
| 4 | MR JOGINDRA SINGH | Assistant Professor | 01.03.2011 | M.P.Ed, NET (UGC) | 15000- 35000/- |
| 5 | MR. BIKRAM CHAKRAVARTY | Assistant Professor | 12.07.2016 | M.P.Ed. | 15000- 35000/- |
| 6 | MR CHANDRA TALUKDAR | Assistant Professor | 08.05.2019 | M.P.Ed. | 15000- 35000/- |
| 7 | ABUL BASER | Assistant Professor | 08.05.2019 | M.P.Ed. NET (UGC) | 15000- 35000/- |
| 8 | SUKANTA DAS | Assistant Professor | 24.11.2020 | M.P.Ed. | 15000- 35000/- |
| 9 | DEBADRITA CHOUDHURY | Assistant Professor | 27.11.2021 | M.P.Ed, .NET (UGC) | 15000- 35000/- |
| 10 | N MILTON | Assistant Professor (Part Time) | 01.07.2019 | M.P.E. | 15000- 35000/- |
| 11 | MAYESH POKHREL | Assistant Professor (Part Time) | 06.08.2020 | M.P.E | 15000- 35000/- |

(e) Name of faculty members who left and joined during the last quarter - NIL

(d) Name of the students admitted during the session 2020-21,

Class- B.P.Ed

1st Year

| S.NO. | STUDENTS NAME | FATHER'S NAME | 10TH | 12TH | GRADUATION | G.U. REGISTRATION NO. | DATE OF ADMISSION |
|-------|-----------------------------|------------------------|-------|-------|------------|-----------------------|-------------------|
| 1 | THULUNGA BASUMATARY | PHANENDRA BASUMATARY | 48 | 43.5 | 60 | 17083471 | Sept'2020 |
| 2 | LAL HMING HLUA | PC LALCHHUANAWMA | 43 | 40.40 | 55.4 | 20000034 | Sept'2020 |
| 3 | REMMEI REMMEICHANG | REMMEI ALIMMEI | 77.9 | 72 | 79.7 | 20000040 | Sept'2020 |
| 4 | RAJKUMAR KHELLEMBA MANGANG | R. K. PRIYOBARTA | 57.8 | 49.7 | 70 | 20000041 | Sept'2020 |
| 5 | ONGNAM SOVARAJ SINGH | ONGNAM NABA SINGH | 49 | 63.6 | 61 | 20000037 | Sept'2020 |
| 6 | HAIDWAYI | HEKUIRIELU | 62.2 | 56.6 | 56 | 20000030 | Sept'2020 |
| 7 | PHUNGAMTHAN JAJO | PHUNGREIYO JAJO | 65.6 | 60.1 | 75 | 20000038 | Sept'2020 |
| 8 | DEONIK ARIBAMDRONG MARAK | LT. ARIBAM NITUNGAMNI | 60.2 | 53.16 | 57.2 | 20000028 | Sept'2020 |
| 9 | LEONARDO NONGPOH | MARTIN LYNGDOH | 67 | 57 | 58 | 20000035 | Sept'2020 |
| 10 | A. SANDHYARANI DEVI | LT. A. BROJENDRO SINGH | 50.4 | 78.6 | 49.7 | 20000039 | Sept'2020 |
| 11 | HEIKHAM PADAMANI DEVI | HEIKHAM S. SINGH | 43.16 | 44.4 | 55.88 | 20000031 | Sept'2020 |
| 12 | ANGOM SANATHOIBI CHANU | LT. ANGOM KALI MEITEI | 50.44 | 65.66 | 64.66 | 20000026 | Sept'2020 |
| 13 | NONGMATHAM RAIPHISHAN SINGH | LT. N. RABINDRA SINGH | 40.1 | 35 | 45.66 | 20000036 | Sept'2020 |

| S.NO. | STUDENTS NAME | FATHER'S NAME | 10TH | 12TH | GRADUATION | REGISTRATION NO. | DATE OF ADMISSION |
|-------|------------------------------|---------------------------|-------|-------|------------|------------------|-------------------|
| 14 | THONGRAM BINAPANI DEVI | TH. SADANANADA SINGH | 44.40 | 64.6 | 74 | 20000043 | Sept'2020 |
| 15 | ELANGBAM ROMILA DEVI | E. KUMAR SING | 54.6 | 53.6 | 52.7 | 20000029 | Sept'2020 |
| 16 | SOIBAM RONIBALA CHANU | LT. SOIBAM MANITON MEITEI | 44.1 | 53.2 | 67.05 | 20000042 | Sept'2020 |
| 17 | PHURITSHABAM TOMBIMACHA DEVI | PH. RAJAMUHON SINGH | 35 | 43 | 50.66 | 20000039 | Sept'2020 |
| 18 | KONSAM SUCHITA DEVI | LT. K. PREMABATI DEVI | 44.1 | 69.4 | 60 | 20000033 | Sept'2020 |
| 19 | A.K. DILIP SINGH | | 62.12 | 37.80 | 53.68 | 20000025 | Sept'2020 |
| 20 | JULIA PODUNG | OTER PADUNG | 58.25 | 54 | 51.13 | 20000032 | Sept'2020 |

(e) Fee charged from students :

| S.NO. | COURSE NAME | FEE CHARGED (1 st SEM) | FEE CHARGED (2 nd SEM) | FEE CHARGED (3 rd SEM) | FEE CHARGED (4 th SEM) |
|-------|-------------|---------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| 1. | B.P. Ed | 42500/- (including security fees) | 26500/- | 39000/- | 26500/- |

(f). Available infrastructure facilities:

| FACILITIES | | |
|-------------------|--|--------------------------|
| | INFRASTRUCTURE | AVAILBALE/DEFICIT |
| | | |
| (i) | Four CLASS ROOMS (500 Sq Ft. each) | AVAILABLE |
| | ONE MULTI- PURPOSE HALL | AVAILABLE |
| | ONE SEMINAR HALL | AVAILABLE |
| | SEPARATE ROOMS FOR PRINCIPAL AND FACULTY MEMBERS | AVAILABLE |
| | MEDICAL FACILITY ROOM | AVAILABLE |
| | OFFICE FOR THE ADMINISTRATIVE STAFF | AVAILABLE |
| | STORE | AVAILABLE |
| | BUILD UP AREA FOR RUNNING B.P.Ed.- 2300 sq mts. | AVAILABLE |
| | muti purpose play field for the outdoor sports | AVAILABLE |
| | | |
| | Gymnasium | AVAILABLE |
| | Hall for indoor games and sports | AVAILABLE |
| | THE INSTITUTION CAMPUS, BUILDING, FURNITURE ETC. IS DISABLED FRIENDLY. | AVAILABLE |
| | SAFEGUARD AGAINST FIRE HAZARD IN ALL PARTS OF THE BUILDING | AVAILABLE |

| | INSTRUCTIONAL | AVAILBALE/DEFICIT |
|--|--|--------------------------|
| | 5-8 ACRES OF LAND WITH PROPER FENCING WHICH SHALL PROVIDE ENOUGH SPACE FOR INSTITUIONAL BUILDING AND FOR FUTURE EXPANSION AND OPEN SPACE FOR ORGANIZING GAMES AND SPORTS | AVAILABLE |
| | easy access too sufficient (5-10) of recognized secondary schools in the nearby area for field work and practice teaching activities | AVAILABLE |
| | LIBRARY CUM READING ROOM | AVAILABLE |
| | MINIMUM 200 HUNDRED TITLES AND REFERENCE BOOKS RELATED TO THE PRESCRIBED COURSE OF STUDY | AVAILABLE |
| | EDUCATIONAL ENCYCLOPEADIA | AVAILABLE |
| | ELECTRONIC PUBLICATIONS | AVAILABLE |
| | 5 REFEREED JOUNALS ON PHYSICAL EDUCATION | AVAILABLE |
| | PHOTOCOPY FACILITY | AVAILABLE |
| | COMPUTER WITH INTERNET FACILITY | AVAILABLE |
| | EQUIPMENTS AND FACILITIES FOR INDOOR SPORTS, OUTDOOR SPORTS AND PHYSICAL ACTIVITIES | AVAILABLE |
| | SPORTS MEDICINE LABORATORY | |
| | EDUCATION TECHNOLOGY LABORATORY | AVAILABLE |
| | ANATOMY, PHYSIOLOGY AND HEALTH EDUCATION LABORATORY | AVAILABLE |
| | HUMAN PERFORMANCE LABORATORY | AVAILABLE |
| | PHYSIOTHERAPHY | AVAILABLE |
| | ATHLETE CARE AND REHABILITATION LABORATORY | AVAILABLE |
| | SPORTS PSYCHOLOGY LABORATORY | AVAILABLE |
| | | |
| | DIGITAL CAMERA | AVAILABLE |
| | PLASMA/LED/LCD TV | AVAILABLE |
| | PHOTOCOPIER MACHINE | |

| | | |
|--|---|-----------|
| | CDs/ DVDs/ ROM FOR VARIOUS SPORTS/ GAMES/ SKILLS TEACHING | |
| | PROJECTOR | AVAILABLE |
| | VIDEO CAMERA | AVAILABLE |
| | DESK TOPS | AVAILABLE |
| | COLOR PRINTER | AVAILABLE |
| | SCANNER | AVAILABLE |
| | PUBLIC ADDRESS SYSTEM | AVAILABLE |
| | PORTABLE DISPLAY BOARDS | AVAILABLE |
| | COMPUTER LABORATORY WITH DESKTOPS AD INTERNAT, FACILTIES | AVAILABLE |
| | MUSIC SYSTEM | AVAILABLE |
| | CCTV | AVAILABLE |

| S.NO. | ACADEMIC FACULTY | REQUIRMENT | AVAILABILITY |
|--------------|---|-------------------|---------------------|
| 5.1 (i) | PRINCIPAL | 1 | 1 |
| | ASSOCIATE PROFESSOR | 2 | 2 |
| | ASSISTANT PROFESSOR | 6 | 6 |
| | SPORTS TRAINER | 1 (PART TIME) | 1 |
| | YOGA TRAINER | 1 (PART TIME) | 1 |
| | DIETICIAN | 1 (PART TIME) | 1 |
| S.NO. | TECHNICAL SUPPORT AND ADMINISTRATIVE STAFF | REQUIRMENT | AVAILABILITY |
| 5.3 | LIBRARIAN | 1 | 1 |
| | PHYSIOTHERAPIST | 1 | 1 |
| | GROUNDS-MEN | 2 | 2 |
| | MUSIC TEACHER/BAND MASTER | 1 (PART | 1 |

| | | | | |
|--|---------------------|---------------|---|--|
| | | TIME) | | |
| | ICT INSTRUCTOR | 1 (PART TIME) | 1 | |
| | TECHNICAL ASSISTANT | 1 (PART TIME) | 1 | |
| | ACCOUNTS ASSISTANT | 1 | 1 | |
| | OFFICE ASSISTANT | 1 | 1 | |
| | STOREKEEPER | 1 | 1 | |
| | HELPERS/ATTENDANTS | 2 | 2 | |

(h) Number of books in the library, journals subscribed to and additions, if any, in the last quarter:-

(a) Number of books in the library

| | | | | |
|--|---|---|---|---|
| | 3 | 6 | 5 | 3 |
|--|---|---|---|---|